

WHAT SHOULD I WEAR?

Women should wear shorts and a top that will preserve modesty. Men may wear a pair of shorts or bathing suit and t-shirt. Bring a change of clothes, a towel, and a plastic bag for your wet articles of clothing. We provide changing rooms.

CAN MY FAMILY BE BAPTIZED TOGETHER?

Yes! If each family member understands fully the meaning of baptism, and each one has personally placed his/her trust in Christ for salvation, we encourage families to be baptized at the same time. It is a wonderful expression of commitment. Young children who wish to be baptized are asked to meet with our Pastor of Family Ministry for a pre-baptism conversation.

However, it is important to remember that baptism is a personal statement of faith, not a family tradition. It is usually not wise to delay your baptism while waiting on other family members to accept Christ, particularly children. This puts an undue pressure on them, and delays your obedience.

DO I HAVE TO BE BAPTIZED BY A PASTOR?

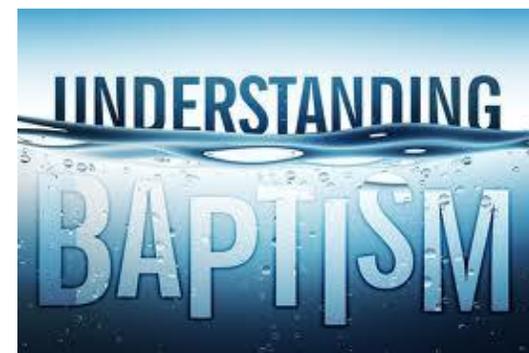
No! We envision many people doing baptisms, fathers baptizing sons and daughters, a spiritual mentor baptizing a disciple, the person who led you to faith in Christ all could be the “baptizer” or help in your baptism.

WHAT IF I HAVE SPECIAL NEEDS?

All of our Pastors can perform a private baptism in special circumstances.

WHAT WE BELIEVE ABOUT BAPTISM

A Baptism Instruction Tool for Families



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adapted from Saddleback Church

WHAT IS THE MEANING OF BAPTISM?

1. It illustrates Christ's burial and resurrection.

"Christ died for our sins . . . He was buried . . . and He rose again."
--I Cor. 15:3-4

"For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ."
--Col. 2:12

2. It illustrates our new life as a Christian.

"When someone becomes a Christian he becomes a brand new person inside. The old life has passed away and a new life has begun!"
--2 Cor. 5:17

"By our baptism then, we were buried with Him and shared His death, in order that, just as Christ was raised from the dead . . . so also we may live a new life!" --Rom. 6:4

Baptism doesn't make you a believer - it shows that you already believe. Baptism does not "save" you, only your faith in Christ does that. Baptism is like a wedding ring - it's the outward symbol of the commitment you make in your heart.

"For it is by grace you have been saved, through faith . . . it is the gift of God - not by works, so that no one can boast." --Ephesians 2:8, 9

WHY BE BAPTIZED BY IMMERSION?

1. Because Jesus was baptized that way.

"As soon as Jesus was baptized, He went up out of the water."
--Matt. 3:16

2. Every baptism in the Bible was by immersion.

". . . then both Philip and the man went down into the water and Philip baptized him. When they came up out of the water . . ."
--Acts 8:38-39

The word *baptize* means "to dip under" water.

The Greek work *baptizo* means "to immerse or dip under" water.

It best symbolized a burial and resurrection!

3. The founders of denominations agree:

Martin Luther . . . "I would have those who are to be baptized to be entirely immersed, as the word imports and the mystery signifies."

John Calvin . . . "The word 'baptize' signifies to immerse. It is certain that immersion was the practice of the ancient church."

John Wesley . . . "Buried with Him, alludes to baptizing by immersion according to the custom of the first church."

WHO SHOULD BE BAPTIZED?

1. Every person who has believed in Christ.

"Those who believe and accepted His message were baptized . . ."
--Acts 2:41

"Simon himself believed and was baptized . . ."
--Acts 8:13

"But when they believed Philip as he preached the Good News . . . and the name of Jesus Christ, they were baptized, both men and women."
--Acts 8:12

2. At Manchester Creek, we wait until our children are old enough to believe and understand the true meaning of baptism before we baptize them.

Some churches practice a "baptism of confirmation" for children. This ceremony is intended to be a covenant between the parents and God on the behalf of the child. The parents promise to raise their child in the faith until the child is old enough to make his own personal confession of Christ. This custom began about 300 years after the Bible was completed.

This is different from the baptism talked about in the Bible which was only for those old enough to believe. The purpose is to publicly confess your personal commitment to Christ. At Manchester, it is our desire that every professing believer be baptized the way Jesus demonstrated, even though many of us were "confirmed" as children.